



## AGENDA

### SELECTION AND MEMBER SERVICES COMMITTEE

**Tuesday, 23rd June, 2009, at 2.30 pm**  
**Wantsum Room, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Andrew Tait**

Telephone **01622 694342**

*Tea/Coffee will be available from 2.15 pm **inside the meeting room***

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Membership and Substitutes  
*Conservative:* Mrs P A V Stockell, Mr P B Carter, Mr J A Davies, Mr A J King, Mr K G Lynes  
*Liberal Democrat:* Mrs T Dean  
*Labour:* Mr L Christie
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 13 March 2009 (Pages 1 - 2)
4. Election of Chairman
5. Member Appointments (Pages 3 - 16)
6. Appointment of Parent Governor Representatives (Pages 17 - 22)
7. Member Support and Member Accommodation (To Follow)
8. Other Items which the Chairman decides are Urgent

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Monday, 15 June 2009**

*Please note that any background documents referred to in the accompanying papers may be inspected by arrangement with the officer responsible for preparing the relevant report.*